



**A.H. AT TURNPIKE SOUTH  
COMMUNITY DEVELOPMENT  
DISTRICT**

**MIAMI-DADE COUNTY  
REGULAR BOARD MEETING & PUBLIC  
HEARING  
JUNE 22, 2022  
11:00 A.M.**

Special District Services, Inc.  
8785 SW 165<sup>th</sup> Avenue, Suite 200  
Miami, FL 33193

[www.ahturnpikesouthcdd.org](http://www.ahturnpikesouthcdd.org)

786.347.2711 Telephone  
877.SDS.4922 Toll Free  
561.630.4923 Facsimile

**AGENDA**  
**A.H. AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT**  
Hundredfold Business Center  
Third Floor Conference Room  
6625 Miami Lakes Drive  
Miami Lakes, Florida 33014  
**REGULAR BOARD MEETING & PUBLIC HEARING**  
June 22, 2022  
11:00 a.m.

- A.** Call to Order
- B.** Proof of Publication.....Page 1
- C.** Establish Quorum
- D.** Accept Resignation of Supervisor Cecilia Perez
- E.** Appointment to Vacancies
- F.** Administer Oath of Office and Review Board Member Duties and Responsibilities
- G.** Election of Officers
- H.** Additions or Deletions to Agenda
- I.** Comments from the Public for Items Not on the Agenda
- J.** Approval of Minutes
  - 1. March 22, 2022 Regular Board Meeting.....Page 3
- K.** Public Hearing
  - 1. Proof of Publication
  - 2. Consider Resolution No. 2022-02 – Rescheduling and Resetting Public Hearing Date.....Page 7
  - 3. Receive Public Comments on Fiscal Year 2022/2023 Final Budget
  - 4. Consider Resolution No. 2022-03 – Adopting a Fiscal Year 2022/2023 Final Budget.....Page 9
- L.** New Business
  - 1. Consider Approval of Meeting Location and Date Changes.....Page 18
  - 2. Consider Resolution No. 2022-04 – Adopting a Fiscal Year 2022/2023 Meeting Schedule.....Page 19
- M.** Old Business
- N.** Administrative Matters
  - 1. Financial Update.....Page 21
  - 2. Announce the General Election and Candidate Qualifying Period – Noon, Monday, June 13, 2022 through Noon, Friday, June 17, 2022
  - 3. Reminder of Statement of Financial Interests Disclosure 2021 Form 1, Filing Deadline: July 1, 2022
- O.** Board Member/Staff Comments and Requests
- P.** Adjourn

**MIAMI DAILY BUSINESS REVIEW**

Published Daily except Saturday, Sunday and  
Legal Holidays  
Miami, Miami-Dade County, Florida

STATE OF FLORIDA  
COUNTY OF MIAMI-DADE:

Before the undersigned authority personally appeared GUILLERMO GARCIA, who on oath says that he or she is the DIRECTOR OF OPERATIONS, Legal Notices of the Miami Daily Business Review f/k/a Miami Review, a daily (except Saturday, Sunday and Legal Holidays) newspaper, published at Miami in Miami-Dade County, Florida; that the attached copy of advertisement, being a Legal Advertisement of Notice in the matter of

A.H. AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT - FISCAL YEAR 2021/2022 REGULAR MEETING SCHEDULE

in the XXXX Court,  
was published in said newspaper in the issues of

10/13/2021

Affiant further says that the said Miami Daily Business Review is a newspaper published at Miami, in said Miami-Dade County, Florida and that the said newspaper has heretofore been continuously published in said Miami-Dade County, Florida each day (except Saturday, Sunday and Legal Holidays) and has been entered as second class mail matter at the post office in Miami in said Miami-Dade County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he or she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

*Guillermo Garcia*

Sworn to and subscribed before me this  
13 day of OCTOBER, A.D. 2021

*Christina Lynn Ravix*

(SEAL)

GUILLERMO GARCIA personally known to me



**A.H. AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT FISCAL YEAR 2021/2022 REGULAR MEETING SCHEDULE**

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the A.H. at Turnpike South Community Development District will hold Regular Meetings in the Third Floor Conference Room of the Hundredfold Business Center located at 6625 Miami Lakes Drive, 3rd Floor, Miami Lakes, Florida 33014, at 10:30 a.m. on the following dates:

- October 26, 2021
- January 25, 2022
- March 22, 2022
- May 24, 2022
- August 23, 2022

The purpose of these meetings is to conduct any business coming before the Board. Meetings are open to the public and will be conducted in accordance with the provisions of Florida law. Copies of the Agenda for any of the meetings may be obtained from the District's website or by contacting the District Manager at (786) 347-2711 Ext. 2011 and/or toll free at 1-877-737-4922 five (5) days prior to the date of the particular meeting.

From time to time one or two Supervisors may participate by telephone; therefore a speaker telephone will be present at the meeting location so that Supervisors may be fully informed of the discussions taking place. Said meeting(s) may be continued as found necessary to a time and place specified on the record.

If any person decides to appeal any decision made with respect to any matter considered at these meetings, such person will need a record of the proceedings and such person may need to insure that a verbatim record of the proceedings is made at his or her own expense and which record includes the testimony and evidence on which the appeal is based.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations or an interpreter to participate at any of these meetings should contact the District Manager at (786) 347-2711 Ext. 2011 and/or toll free at 1-877-737-4922 at least seven (7) days prior to the date of the particular meeting.

Meetings may be cancelled from time to time without advertised notice.

**A.H. AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT**

[www.ahturnpikesouthcdd.org](http://www.ahturnpikesouthcdd.org)  
10/13

21-16/0000556312M

**A.H. AT TURNPIKE SOUTH  
COMMUNITY DEVELOPMENT DISTRICT  
REGULAR BOARD MEETING  
MARCH 22, 2022**

**A. CALL TO ORDER**

Mrs. Perez called the March 22, 2022, Regular Board Meeting of the A.H. at Turnpike South Community Development District (the “District”) to order at 10:30 a.m. in the Third Floor Conference Room of the Hundredfold Business Center located at 6625 Miami Lakes Drive, Miami Lakes, Florida 33014.

**B. PROOF OF PUBLICATION**

Proof of publication was presented that notice of the Regular Board Meeting had been published in the *Miami Daily Business Review* on October 13, 2021, as part of the District’s Fiscal Year 2021/2022 Meeting Schedule, as legally required.

**C. ESTABLISH A QUORUM**

A quorum was established with the following Supervisors in attendance: Chairman Karl Albertson and Supervisors Logan Bell and Javi Tavel and it was in order to proceed with the meeting.

Staff in attendance included: District Manager Gloria Perez of Special District Services, Inc. and General Counsel Ginger Wald of Billing, Cochran, Lyles, Mauro & Ramsey, PA.

**D. CONSIDER RESIGNATION OF SUPERVISOR**

Mrs. Perez presented a letter of resignation from Supervisor Vindra Hanuman, resigning from Seat #5 of the Board, effective January 14, 2022.

A **MOTION** was made by Supervisor Bell, seconded by Supervisor Tavel and unanimously passed accepting Vindra Hanuman’s resignation from Board Seat #5, effective January 14, 2022, and simultaneously declaring a vacancy in Seat # 5.

**E. CONSIDER APPOINTMENTS TO VACANCIES**

Mrs. Perez advised that Cecilia Perez who advised she lives within the District boundaries and is qualified to become a Board Member, but is awaiting the update of her identification, has expressed interest in joining the Board. Therefore the Board may appoint Ms. Perez and she can be sworn in once the District has received her updated information.

A **MOTION** was made by Supervisor Tavel, seconded by Supervisor Albertson appointing Cecilia Perez to fill the vacancy and unexpired term of office in Seat # 3, which term expires in 2024. Ms. Cecilia Perez will have her Oath of Office taken at a later time, once all documentation of the position’s requirements have been confirmed.

**F. ADMINISTER OATH OF OFFICE AND REVIEW BOARD MEMBER RESPONSIBILITIES & DUTIES**

This item was not applicable at this time.

**G. ELECTION OF OFFICERS**

This item was tabled until the next meeting.

**H. ADDITIONS OR DELETIONS TO THE AGENDA**

There were no additions or deletions to the agenda.

**I. COMMENTS FROM THE PUBLIC FOR ITEMS NOT ON THE AGENDA**

There were no comments from the public for items not on the agenda.

**J. APPROVAL OF MINUTES**

**1. October 26, 2021, Regular Board Meeting**

The minutes of the October 26, 2021, Regular Board Meeting were presented for consideration.

A **MOTION** was made by Supervisor Bell, seconded by Supervisor Tavel and passed unanimously approving the minutes of the October 26, 2021, Regular Board Meeting, as presented.

**K. NEW BUSINESS**

**1. Consider Resolution No. 2022-01 – Approving a Proposed Budget for Fiscal Year 2022/2023**

Mrs. Perez presented Resolution No. 2022-01, entitled:

**RESOLUTION NO. 2022-01**

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE AH AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED BUDGET FOR FISCAL YEAR 2022/2023; AND PROVIDING AN EFFECTIVE DATE.**

Mrs. Perez read the title of the resolution into the record and indicated that the maximum debt assessment rates of \$1,594.54 for Phases 1 and 2 (as done in prior years) and \$1,578.02 will be assessed for Phase 3, pursuant to the methodology. The O&M assessment is slightly higher than last year. The current O&M rate of \$211.01 is less than the \$265.00 amount that was in the Master Methodology. Line items for Supervisor Fees in the amount of \$5,000 and Mailbox Station Services in the amount of \$12,000 have been added. Estimated available funds as of 9-30-22 are \$75,000, should no unexpected expenses occur. A carryover balance in the amount of \$17,400 has been applied (\$0 was set-up last year). Because the overall assessment for 2022/2023 is currently lower than the 2021/2022 assessment, letters to the homeowners will not be necessary.

A **MOTION** was made by Supervisor Tavel, seconded by Supervisor Bell and unanimously passed adopting Resolution No. 2022-01, as presented, approving a Proposed Budget for FY 2022/2023 and setting the Public Hearing for May 24, 2022, at 10:30 a.m. at the Crexent Business Center, Third Floor Conference Room, 6625 Miami Lakes Drive, Miami Lakes, Florida 33014 and further authorizing the required advertisements.

**L. OLD BUSINESS**

**1. Update on Miami-Dade County Authorization for the Installation of Mailbox Stations**

Mrs. Perez advised that the District was awaiting a response from Miami-Dade County now that the U.S. Post Office has provided their opinion.

**M. ADMINISTRATIVE MATTERS**

**1. Financial Report**

Mrs. Perez presented the Financial Report through March 2021 and briefly reviewed them with the Board. She indicated that available funds as of February 28, 2022, were \$140,522.57.

**2. General Election and Candidate Qualifying Period**

Mrs. Perez advised that the official qualifying period for the office of Supervisor runs from noon on Monday, June 13, 2022, through noon on Friday, June 17, 2022. In line with F.S. 99.061(8), the pre-qualifying period begins on May 30, 2022.

A qualifying office may accept and hold qualifying papers submitted not earlier than 14 days prior (Monday, May 30, 2022) to the beginning of the qualifying period to be processed and filed during the qualifying period. [F.S. 99.061(8)] {Please note that our office will be closed on May 30, 2022 in observance of Memorial Day.}

**AH AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT**  
**GENERAL ELECTION**

**Ordinance No. 12-60; Adopted 08/09/2012 (Petition for Expansion Passed 10-1)**

<b>CHR</b>	<b>Seat 1 Karl Albertson</b>	<b>Expires 2024</b> <i>appointed 12-08-2016</i>
<b>AS</b>	<b>Seat 2 Logan Bell</b>	<b>Expires 2022</b> <i>appointed 11-06-2018 - 4 year term</i>
<b>AS</b>	<b>Seat 3 VACANT</b>	<b>Expires 2024</b> <i>appointed</i>
<b>V-CHR</b>	<b>Seat 4 Javi Tavel</b>	<b>Expires 2022</b> <i>appointed 01/28/202 – Oath dated 07/30/2020</i>
<b>AS</b>	<b>Seat 5 Vindra A. Hanuman</b>	<b>Expires 2024</b> <i>appointed 08/25/2020</i>

**3. 2021 Form 1 – Statement of Financial Interests**

Mrs. Perez reminded the Board of the need for them to complete and submit their 2021 Form 1 – Statement of Financial Interests by the July 1, 2022, deadline.

**N. BOARD MEMBER/STAFF COMMENTS**

There were no Board Member or staff comments.

**O. ADJOURNMENT**

There being no further business to come before the Board, the Regular Board Meeting was adjourned at 10:50 a.m. on a **MOTION** made by Supervisor Albertson, seconded by Supervisor Tavel and the **MOTION** carried unanimously.

**ATTESTED BY:**

\_\_\_\_\_  
**Secretary/Assistant Secretary**

\_\_\_\_\_  
**Chairperson/Vice-Chair**

## Miscellaneous Notices



Published in Miami Daily Business Review on June 9, 2022

### Location

Miami-Dade County, Florida

### Notice Text

NOTICE OF PUBLIC HEARING & REGULAR  
BOARD MEETING OF THE A.H. AT  
TURNPIKE SOUTH COMMUNITY  
DEVELOPMENT DISTRICT

The Board of Supervisors (the "Board") of the A.H. at Turnpike South Community Development District (the "District") will hold a Public Hearing and Regular Board Meeting on June 22, 2022, at 11:00 a.m., or as soon thereafter as can be heard, in the Third Floor Conference Room of the Hundredfold Business Center located at 6625 Miami Lakes Drive, Miami Lakes, Florida 33014.

The purpose of the Public Hearing is to receive public comment on the Fiscal Year 2022/2023 Proposed Final Budget of the District. The purpose of the Regular Board Meeting is for the Board to consider any other business which may properly come before it. A copy of the Budget and/or the Agenda may be obtained from the District's website ([www.ahturnpiksouthcdd.org](http://www.ahturnpiksouthcdd.org)) or from the offices of the District Manager, Special District Services, Inc., 2501A Burns Road, Palm Beach Gardens, Florida 33410, during normal business hours. The meetings are open to the public and will be conducted in accordance with the provisions of Florida law for community development districts. Meetings may be continued as found necessary to a time and place specified on the record.

There may be occasions when one or two Supervisors will participate by telephone; therefore, a speaker telephone will be present at the meeting location so that Supervisors may be fully informed of the discussions taking place.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations or an interpreter to participate at these meetings should contact the District Manager at 786-347-2711 and/or toll free at 1-877-737-4922, at least seven (7) days prior to the date of the meetings.

If any person decides to appeal any decision made with respect to any matter considered at this Public Hearing and Regular Board Meeting, such person will need a record of the proceedings and such person may need to ensure that a verbatim record of the proceedings is made at their own expense and which record includes the testimony and evidence on which the appeal is based.

Meetings may be cancelled from time to time without advertised notice.

A.H. AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT

[www.ahturnpikesouthcdd.org](http://www.ahturnpikesouthcdd.org)

6/2-9 22-43/0000600238M



**RESOLUTION NO. 2022-02**

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE A.H. AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT AMENDING RESOLUTION 2022-01, RESCHEDULING AND RESETTING THE DATE, TIME AND PLACE OF THE PUBLIC HEARING FOR CONSIDERATION OF THE BUDGET FOR FISCAL YEAR 2022/2023; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the Board of Supervisors (“Board”) of the A.H. at Turnpike South Community Development District (“District”) adopted Resolution 2022-01 on March 22, 2022, approving a proposed budget for Fiscal Year 2022/2023 and setting the time, place, and date of public hearing to consider the adoption of said budget for May 24, 2022; and

**WHEREAS**, due to lack of a quorum, the Board is unable to meet on May 24, 2022 and determined that it is necessary and in the best interests of the District to reschedule and reset the public hearing.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE A.H. AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT THAT:**

**Section 1.** The above recitals are true and correct and by this reference are hereby incorporated into and made an integral part of this Resolution.

**Section 2.** Resolution 2022-01 is amended to reschedule and reset the public hearing date to June 22, 2022 at 11:00 a.m. in the Hundredfold Business Center, Third Floor Conference Room, located at 6625 Miami Lakes Drive, 3<sup>rd</sup> floor, Miami Lakes, Florida 33014, for the purpose of receiving public comments on the Proposed Fiscal Year 2022/2023 Budget.

**Section 3.** All actions taken by the District Manager to provide notice of the rescheduled and reset public hearing being published in the manner prescribed by and in accordance with Florida law are hereby approved, ratified and confirmed.

**Section 4.** Except as otherwise set forth in this Resolution, all other portions of Resolution 2022-01, are hereby ratified, reaffirmed and shall remain in full force and effect as provided by their terms.

**Section 5.** This Resolution shall take effect immediately upon adoption.

**PASSED, ADOPTED and EFFECTIVE** this 22nd day of June, 2022.

**ATTEST:**

**A.H. TURNPIKE SOUTH  
COMMUNITY DEVELOPMENT DISTRICT**

By: \_\_\_\_\_  
Secretary/Assistant Secretary

By: \_\_\_\_\_  
Chairman/Vice Chairman

**RESOLUTION NO. 2022-03**

**A RESOLUTION OF THE AH AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT ADOPTING A FISCAL YEAR 2022/2023 BUDGET.**

**WHEREAS**, the AH at Turnpike South Community Development District (“District”) has prepared a Proposed Budget and Final Special Assessment Roll for Fiscal Year 2022/2023 and has held a duly advertised Public Hearing to receive public comments on the Proposed Budget and Final Special Assessment Roll; and,

**WHEREAS**, following the Public Hearing and the adoption of the Proposed Budget and Final Assessment Roll, the District is now authorized to levy non ad-valorem assessments upon the properties within the District.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE AH AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT THAT:**

**Section 1.** The Final Budget and Final Special Assessment Roll for Fiscal Year 2022/2023 attached hereto as Exhibit “A” is approved and adopted, and the assessments set forth therein shall be levied.

**Section 2.** The Secretary of the District is authorized to execute any and all necessary transmittals, certifications or other acknowledgements or writings, as necessary, to comply with the intent of this Resolution.

**PASSED, ADOPTED and EFFECTIVE** this 22<sup>nd</sup> day of June, 2022.

**ATTEST:**

**AH AT TURNPIKE SOUTH  
COMMUNITY DEVELOPMENT DISTRICT**

By: \_\_\_\_\_  
Secretary/Assistant Secretary

By: \_\_\_\_\_  
Chairperson/Vice Chairperson

A.H. At Turnpike South  
Community Development District

**Final Budget For  
Fiscal Year 2022/2023  
October 1, 2022 - September 30, 2023**

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- VI ASSESSMENT COMPARISON

**FINAL BUDGET**  
**A.H. AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT**  
**FISCAL YEAR 2022/2023**  
**OCTOBER 1, 2022 - SEPTEMBER 30, 2023**

	<b>FISCAL YEAR 2022/2023 BUDGET</b>
<b>REVENUES</b>	
O&M Assessments	99,804
Debt Assessments (2015)	350,799
Debt Assessments (2016)	287,017
Debt Assessments (2021)	113,617
Interest Income	120
<b>TOTAL REVENUES</b>	<b>\$ 851,357</b>
<b>EXPENDITURES</b>	
Supervisor Fees	5,000
Payroll Taxes (Employer)	400
Engineering/Inspections	3,250
Management	33,936
Legal	13,000
Assessment Roll	7,500
Audit Fees	5,500
Insurance	6,100
Legal Advertisements	1,250
Miscellaneous	950
Postage	450
Office Supplies	825
Dues & Subscriptions	175
Trustee Fees	13,000
Continuing Disclosure Fee	2,000
Website Management	2,000
Mailbox Stations Services	12,000
Contingency	4,000
<b>TOTAL EXPENDITURES</b>	<b>\$ 111,336</b>
<b>REVENUES LESS EXPENDITURES</b>	<b>\$ 740,021</b>
Bond Payments (2015)	(329,751)
Bond Payments (2016)	(272,500)
Bond Payments (2021)	(107,936)
<b>BALANCE</b>	<b>\$ 29,834</b>
County Appraiser & Tax Collector Fee	(15,745)
Discounts For Early Payments	(31,489)
<b>EXCESS/ (SHORTFALL)</b>	<b>\$ (17,400)</b>
Carryover From Prior Year	17,400
<b>NET EXCESS/ (SHORTFALL)</b>	<b>\$ -</b>

**DETAILED FINAL BUDGET**  
**A.H. AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT**  
**FISCAL YEAR 2022/2023**  
**OCTOBER 1, 2022 - SEPTEMBER 30, 2023**

	FISCAL YEAR 2020/2021 ACTUAL	FISCAL YEAR 2021/2022 BUDGET	FISCAL YEAR 2022/2023 BUDGET	COMMENTS
<b>REVENUES</b>				
O&M Assessments	88,928	99,954	99,804	Expenditures Less Interest/Discounts & Fees
Debt Assessments (2015)	350,799	350,799	350,799	Bond Payments/.96 Discounts & Fees
Debt Assessments (2016)	287,017	287,017	287,017	Bond Payments/.96 Discounts & Fees
Debt Assessments (2021)	0	113,617	113,617	Bond Payments/.96 Discounts & Fees
Interest Income	400	120	120	Estimated At \$10 Per Month
<b>TOTAL REVENUES</b>	<b>\$ 727,144</b>	<b>\$ 851,507</b>	<b>\$ 851,357</b>	
<b>EXPENDITURES</b>				
Supervisor Fees	0	0	5,000	Supervisor Fees
Payroll Taxes (Employer)	0	0	400	Projected At 8% Of Supervisor Fees
Engineering/Inspections	0	3,250	3,250	No Change From 2021/2022 Budget
Management	32,508	32,952	33,936	CPI Adjustment (Capped At 3%)
Legal	7,990	13,000	13,000	\$500 Decrease From 2021/2022 Budget
Assessment Roll	7,500	7,500	7,500	As Per Contract
Audit Fees	3,700	5,500	5,500	Increased Due To Third Bond Issue
Insurance	5,513	6,100	6,100	Insurance Estimate
Legal Advertisements	646	1,300	1,250	\$50 Decrease From 2021/2022 Budget
Miscellaneous	498	975	950	\$25 Decrease From 2021/2022 Budget
Postage	220	475	450	\$25 Decrease From 2021/2022 Budget
Office Supplies	368	850	825	\$25 Decrease From 2021/2022 Budget
Dues & Subscriptions	175	175	175	No Change From 2021/2022 Budget
Trustee Fees	8,045	13,000	13,000	Increased Due To Third Bond Issue
Continuing Disclosure Fee	1,200	2,000	2,000	Increased Due To Third Bond Issue
Website Management	2,000	2,000	2,000	No Change From 2021/2022 Budget
Mailbox Stations Services	0	0	12,000	Mailbox Stations Services
Contingency	0	5,000	4,000	Contingency
<b>TOTAL EXPENDITURES</b>	<b>\$ 70,363</b>	<b>\$ 94,077</b>	<b>\$ 111,336</b>	
<b>REVENUES LESS EXPENDITURES</b>	<b>\$ 656,781</b>	<b>\$ 757,430</b>	<b>\$ 740,021</b>	
Bond Payments (2015)	(335,377)	(329,751)	(329,751)	2023 P & I Payments Less Interest
Bond Payments (2016)	(273,221)	(272,500)	(272,500)	2023 P & I Payments Less Interest
Bond Payments (2021)	0	(107,936)	(107,936)	2023 P & I Payments Less Interest
<b>BALANCE</b>	<b>\$ 48,183</b>	<b>\$ 47,243</b>	<b>\$ 29,834</b>	
County Appraiser & Tax Collector Fee	(7,005)	(15,748)	(15,745)	Two Percent Of Total Assessment Roll
Discounts For Early Payments	(26,235)	(31,495)	(31,489)	Four Percent Of Total Assessment Roll
<b>EXCESS/ (SHORTFALL)</b>	<b>\$ 14,943</b>	<b>\$ -</b>	<b>\$ (17,400)</b>	
Carryover From Prior Year	0	0	17,400	Carryover From Prior Year
<b>NET EXCESS/ (SHORTFALL)</b>	<b>\$ 14,943</b>	<b>\$ -</b>	<b>\$ -</b>	

**DETAILED FINAL DEBT SERVICE FUND (SERIES 2015) BUDGET**

A.H. AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT

FISCAL YEAR 2022/2023

OCTOBER 1, 2022 - SEPTEMBER 30, 2023

	FISCAL YEAR 2020/2021 ACTUAL	FISCAL YEAR 2021/2022 BUDGET	FISCAL YEAR 2022/2023 BUDGET	COMMENTS
<b>REVENUES</b>				
Interest Income	19	25	25	Projected Interest For 2022/2023
NAV Tax Collection	335,377	329,751	329,751	Maximum Debt Service Collection
Prepaid Bond Collection	0	0	0	
<b>Total Revenues</b>	<b>\$ 335,396</b>	<b>\$ 329,776</b>	<b>\$ 329,776</b>	
<b>EXPENDITURES</b>				
Principal Payments	65,000	75,000	80,000	Principal Payments Due In 2023
Interest Payments	259,919	253,813	249,688	Interest Payments Due In 2023
Bond Redemption	15,000	963	88	Estimated Excess Debt Collections
<b>Total Expenditures</b>	<b>\$ 339,919</b>	<b>\$ 329,776</b>	<b>\$ 329,776</b>	
<b>Excess/ (Shortfall)</b>	<b>\$ (4,523)</b>	<b>\$ -</b>	<b>\$ -</b>	

**Series 2015 Bond Information**

Original Par Amount =	\$4,430,000	Annual Principal Payments Due =	November 1st
Interest Rate =	5.5% - 6.25%	Annual Interest Payments Due =	May 1st & November 1st
Issue Date =	February 2015		
Maturity Date =	November 2046		
Par Amount As Of 1/1/2022 =	\$4,100,000		



**DETAILED FINAL DEBT SERVICE FUND (SERIES 2016) BUDGET**

A.H. AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT

FISCAL YEAR 2022/2023

OCTOBER 1, 2022 - SEPTEMBER 30, 2023

	FISCAL YEAR 2020/2021 ACTUAL	FISCAL YEAR 2021/2022 BUDGET	FISCAL YEAR 2022/2023 BUDGET	COMMENTS
<b>REVENUES</b>				
Interest Income	15	25	25	Projected Interest For 2022/2023
NAV Tax Collection	273,221	272,500	272,500	Maximum Debt Service Collection
<b>Total Revenues</b>	<b>\$ 273,236</b>	<b>\$ 272,525</b>	<b>\$ 272,525</b>	
<b>EXPENDITURES</b>				
Principal Payments	65,000	70,000	75,000	Principal Payments Due In 2023
Interest Payments	202,188	198,088	195,288	Interest Payments Due In 2023
Bond Redemption	0	4,437	2,237	Estimated Excess Debt Collections
Transfer To Construction Fund	7	0	0	
<b>Total Expenditures</b>	<b>\$ 267,195</b>	<b>\$ 272,525</b>	<b>\$ 272,525</b>	
<b>Excess/ (Shortfall)</b>	<b>\$ 6,041</b>	<b>\$ -</b>	<b>\$ -</b>	

**Series 2016 Bond Information**

Original Par Amount =	\$3,975,000	Annual Principal Payments Due =	November 1st
Interest Rate =	4% - 5.5%	Annual Interest Payments Due =	May 1st & November 1st
Issue Date =	December 2016		
Maturity Date =	November 2047		
Par Amount As Of 1/1/2022 =	\$3,715,000		

**DETAILED FINAL DEBT SERVICE FUND (SERIES 2021) BUDGET**

A.H. AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT

FISCAL YEAR 2022/2023

OCTOBER 1, 2022 - SEPTEMBER 30, 2023

	FISCAL YEAR 2020/2021 ACTUAL	FISCAL YEAR 2021/2022 BUDGET	FISCAL YEAR 2022/2023 BUDGET	COMMENTS
<b>REVENUES</b>				
Interest Income	2	25	25	Projected Interest For 2022/2023
Bond Proceeds	96,501	0	0	
NAV Tax Collection	0	107,936	107,936	Maximum Debt Service Collection
<b>Total Revenues</b>	<b>\$ 96,503</b>	<b>\$ 107,961</b>	<b>\$ 107,961</b>	
<b>EXPENDITURES</b>				
Principal Payments	0	40,000	40,000	Principal Payments Due In 2023
Interest Payments	0	65,815	64,875	Interest Payments Due In 2023
Bond Redemption	0	2,146	3,086	Estimated Excess Debt Collections
<b>Total Expenditures</b>	<b>\$ -</b>	<b>\$ 107,961</b>	<b>\$ 107,961</b>	
<b>Excess/ (Shortfall)</b>	<b>\$ 96,503</b>	<b>\$ -</b>	<b>\$ -</b>	

**Series 2021 Bond Information**

Original Par Amount =	\$1,915,000	Annual Principal Payments Due =	May 1st
Interest Rate =	2.35% - 4%	Annual Interest Payments Due =	May 1st & November 1st
Issue Date =	March 2021		
Maturity Date =	May 2051		
Par Amount As Of 1/1/2022 =	\$1,915,000		

## A.H. At Turnpike South Community Development District Assessment Comparison

	Original Projected Assessment (Methodology)*	Fiscal Year 2019/2020 Assessment*	Fiscal Year 2020/2021 Assessment*	Fiscal Year 2021/2022 Assessment*	Fiscal Year 2022/2023 Projected Assessment*
O & M	\$ 265.00	\$ 218.06	\$ 217.91	\$ 211.32	\$ 211.01
Debt (221 Phase One Units)	\$ 1,594.54	\$ 1,594.54	\$ 1,594.54	\$ 1,594.54	\$ 1,594.54
<b>Total For Phase One Units</b>	<b>\$ 1,859.54</b>	<b>\$ 1,812.60</b>	<b>\$ 1,812.45</b>	<b>\$ 1,805.86</b>	<b>\$ 1,805.55</b>
O & M	\$ 265.00	\$ 218.06	\$ 217.91	\$ 211.32	\$ 211.01
Debt (180 Phase Two Units)	\$ 1,594.54	\$ 1,594.54	\$ 1,594.54	\$ 1,594.54	\$ 1,594.54
<b>Total For Phase Two Units</b>	<b>\$ 1,859.54</b>	<b>\$ 1,812.60</b>	<b>\$ 1,812.45</b>	<b>\$ 1,805.86</b>	<b>\$ 1,805.55</b>
O & M	\$ 265.00	\$ -	\$ -	\$ 211.32	\$ 211.01
Debt (72 Phase Three Units)	\$ 1,578.02	\$ -	\$ -	\$ 1,578.02	\$ 1,578.02
<b>Total For Phase Three Units</b>	<b>\$ 1,843.02</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,789.34</b>	<b>\$ 1,789.03</b>

\* Assessments Include the Following :

- 4% Discount for Early Payments
- 1% County Tax Collector Fee
- 1% County Property Appraiser Fee

Community Information:

Phase One Lots	221
Phase Two Lots	180
<u>Phase Three Lots</u>	<u>72</u>
Total	473

Phase 1 Lots Information

Total Units	221
<u>Prepayments</u>	<u>1</u>
Billed For Debt	220

**CONSIDER APPROVAL OF MEETING  
LOCATION AND DATE CHANGES**

**TO BE DISTRIBUTED  
UNDER SEPARATE COVER**

**RESOLUTION NO. 2022-04**

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE A.H. AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT, ESTABLISHING A REGULAR MEETING SCHEDULE FOR FISCAL YEAR 2022/2023 AND SETTING THE TIME AND LOCATION OF SAID DISTRICT MEETINGS; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, it is necessary for the A.H. at Turnpike South Community Development District ("District") to establish a regular meeting schedule for fiscal year 2022/2023; and

**WHEREAS**, the Board of Supervisors of the District has set a regular meeting schedule, location and time for District meetings for fiscal year 2022/2023 which is attached hereto and made a part hereof as Exhibit "A".

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE A.H. AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT, MIAMI-DADE COUNTY, FLORIDA, AS FOLLOWS:**

**Section 1.** The above recitals are hereby adopted.

**Section 2.** The regular meeting schedule, time and location for meetings for fiscal year 2021/2022 which is attached hereto as Exhibit "A" is hereby adopted and authorized to be published.

**PASSED, ADOPTED and EFFECTIVE** this 22<sup>nd</sup> day of June, 2022.

**ATTEST:**

**A.H. AT TURNPIKE SOUTH  
COMMUNITY DEVELOPMENT DISTRICT**

By: \_\_\_\_\_  
Secretary/Assistant Secretary

By: \_\_\_\_\_  
Chairperson/Vice Chairperson

**A.H. AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT  
FISCAL YEAR 2022/2023 REGULAR MEETING SCHEDULE**

**NOTICE IS HEREBY GIVEN** that the Board of Supervisors of the A.H. at Turnpike South Community Development District will hold Regular Meetings in the Conference Room of the Marriott located at \_\_\_\_\_, Homestead, Florida \_\_\_\_\_, at **6:00 p.m.** on the following dates:

**December 14, 2022**

**April 12, 2023**

**June 14, 2023**

**August 9, 2023**

The purpose of these meetings is to conduct any business coming before the Board. Meetings are open to the public and will be conducted in accordance with the provisions of Florida law. Copies of the Agenda for any of the meetings may be obtained from the District's website or by contacting the District Manager at (786) 347-2711 Ext. 2011 and/or toll free at 1-877-737-4922 five (5) days prior to the date of the particular meeting.

From time to time one or two Supervisors may participate by telephone; therefore a speaker telephone will be present at the meeting location so that Supervisors may be fully informed of the discussions taking place. Said meeting(s) may be continued as found necessary to a time and place specified on the record.

If any person decides to appeal any decision made with respect to any matter considered at these meetings, such person will need a record of the proceedings and such person may need to insure that a verbatim record of the proceedings is made at his or her own expense and which record includes the testimony and evidence on which the appeal is based.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations or an interpreter to participate at any of these meetings should contact the District Manager at (786) 347-2711 Ext. 2011 and/or toll free at 1-877-737-4922 at least seven (7) days prior to the date of the particular meeting.

Meetings may be cancelled from time to time without advertised notice.

**A.H. AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT**

**[www.ahturnpikesouthcdd.org](http://www.ahturnpikesouthcdd.org)**

**PUBLISH: MIAMI DAILY BUSINESS REVIEW 00/00/2022**

A.H. At Turnpike South  
Community Development District

**Financial Report For  
May 2022**

**A. H. at Turnpike South Community Development District**  
**Budget vs. Actual**  
**October 2021 through May 2022**

	<u>Oct 21 - May 22</u>	<u>21/22 Budget</u>	<u>\$ Over Budget</u>	<u>% of Budget</u>
<b>Income</b>				
01-3300 · O&M Assessments	97,927.28	99,954.00	-2,026.72	97.97%
01-3810 · Debt Assessments (Series 2015)	344,663.65	350,799.00	-6,135.35	98.25%
01-3811 · Debt Assessments (Series 2016)	281,978.15	287,017.00	-5,038.85	98.24%
01-3812 · Debt Assessments (Series 2021)	107,935.92	113,617.00	-5,681.08	95.0%
01-3820 · Debt Assess-Pd To Trustee-2015	-328,377.70	-329,751.00	1,373.30	99.58%
01-3821 · Debt Assess-Pd To Trustee-2016	-268,654.30	-272,500.00	3,845.70	98.59%
01-3822 · Debt Assess-Pd To Trustee-2021	-107,935.92	-107,936.00	0.08	100.0%
01-3830 · Assessment Fees	-6,835.67	-15,748.00	8,912.33	43.41%
01-3831 · Assessment Discounts	-26,712.76	-31,495.00	4,782.24	84.82%
01-9410 · Interest Income (GF)	16.97	120.00	-103.03	14.14%
<b>Total Income</b>	<u>94,005.62</u>	<u>94,077.00</u>	<u>-71.38</u>	<u>99.92%</u>
<b>Expense</b>				
01-1310 · Engineering	0.00	3,250.00	-3,250.00	0.0%
01-1311 · Management Fees	21,968.00	32,952.00	-10,984.00	66.67%
01-1315 · Legal Fees	4,535.00	13,000.00	-8,465.00	34.89%
01-1318 · Assessment/Tax Roll	0.00	7,500.00	-7,500.00	0.0%
01-1320 · Audit Fees	0.00	5,500.00	-5,500.00	0.0%
01-1450 · Insurance	5,706.00	6,100.00	-394.00	93.54%
01-1480 · Legal Advertisements	353.27	1,300.00	-946.73	27.18%
01-1512 · Miscellaneous	225.92	975.00	-749.08	23.17%
01-1513 · Postage and Delivery	71.49	475.00	-403.51	15.05%
01-1514 · Office Supplies	268.40	850.00	-581.60	31.58%
01-1540 · Dues, License & Subscriptions	175.00	175.00	0.00	100.0%
01-1550 · Trustee Fees	12,184.44	13,000.00	-815.56	93.73%
01-1743 · Continuing Disclosure Fee	0.00	2,000.00	-2,000.00	0.0%
01-1750 · Website Management	1,333.28	2,000.00	-666.72	66.66%
01-1816 · Contingency	0.00	5,000.00	-5,000.00	0.0%
<b>Total Expense</b>	<u>46,820.80</u>	<u>94,077.00</u>	<u>-47,256.20</u>	<u>49.77%</u>
<b>Net Income</b>	<u><u>47,184.82</u></u>	<u><u>0.00</u></u>	<u><u>47,184.82</u></u>	<u><u>100.0%</u></u>



**A.H. AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT  
MONTHLY FINANCIAL REPORT  
MAY 2022**

	<b>Annual Budget 10/1/21 - 9/30/22</b>	<b>Actual May-22</b>	<b>Year To Date Actual 10/1/21 - 5/31/22</b>
<b>REVENUES</b>			
O&M Assessments	99,954	1,808	97,928
Debt Assessments (2015)	350,799	6,137	344,664
Debt Assessments (2016)	287,017	5,021	281,978
Debt Assessments (2021)	113,617	0	107,936
Interest Income	120	0	17
<b>Total Revenues</b>	<b>\$ 851,507</b>	<b>\$ 12,966</b>	<b>\$ 832,523</b>
<b>EXPENDITURES</b>			
Supervisor Fees	0	0	0
Engineering/Inspections	3,250	0	0
Management	32,952	2,746	21,968
Legal	13,000	0	4,535
Assessment Roll	7,500	0	0
Audit Fees	5,500	0	0
Insurance	6,100	0	5,706
Legal Advertisements	1,300	252	353
Miscellaneous	975	0	226
Postage	475	0	72
Office Supplies	850	49	269
Dues & Subscriptions	175	0	175
Trustee Fees	13,000	0	12,184
Continuing Disclosure Fee	2,000	0	0
Website Management	2,000	166	1,333
Contingency	5,000	0	0
<b>Total Expenditures</b>	<b>\$ 94,077</b>	<b>\$ 3,213</b>	<b>\$ 46,821</b>
<b>EXCESS/ (SHORTFALL)</b>	<b>\$ 757,430</b>	<b>\$ 9,753</b>	<b>\$ 785,702</b>
Bond Payments (2015)	(329,751)	(6,076)	(328,378)
Bond Payments (2016)	(272,500)	(4,971)	(268,654)
Bond Payments (2021)	(107,936)	0	(107,936)
<b>Balance</b>	<b>\$ 47,243</b>	<b>\$ (1,294)</b>	<b>\$ 80,734</b>
County Appraiser & Tax Collector Fee	(15,748)	(130)	(6,836)
Discounts For Early Payments	(31,495)	0	(26,713)
<b>NET EXCESS/ (SHORTFALL)</b>	<b>\$ -</b>	<b>\$ (1,424)</b>	<b>\$ 47,185</b>

<b>Bank Balance As Of 5/31/22</b>	<b>\$ 144,839.72</b>
<b>Accounts Payable As Of 5/31/22</b>	<b>\$ 14,760.15</b>
<b>Accounts Receivable As Of 5/31/22</b>	<b>\$ -</b>
<b>Available Funds As Of 5/31/22</b>	<b>\$ 130,079.57</b>

**A.H. AT TURNPIKE SOUTH COMMUNITY DEVELOPMENT DISTRICT  
TAX COLLECTIONS  
2021-2022**

#	ID#	Payment From	DATE	FOR	Tax Collect Receipts Gross	Interest Received	Commission Paid	Discount	Net From Tax Collector	O & M Assessment Income (Before Discounts & Fees)	Maintenance Assessment Income (Before Discounts & Fees)	Series 2015 Debt Assessment Income (Before Discounts & Fees)	Series 2016 Debt Assessment Income (Before Discounts & Fees)	Series 2021 Debt Assessment Income (Before Discounts & Fees)	O & M Assessment Income (After Discounts & Fees)	Series 2015 Debt Assessment Income (After Discounts & Fees)	Series 2016 Debt Assessment Income (After Discounts & Fees)	Series 2021 Debt Assessment Income (After Discounts & Fees)	Series 2015 Debt Assessment Paid to Trustee	Series 2016 Debt Assessment Paid to Trustee	Series 2021 Debt Assessment Paid to Trustee
									\$851,387	\$99,954	\$0	\$350,799	\$287,017	\$113,617	\$99,954	\$350,799	\$287,017	\$113,617			
									\$809,144	\$98,957	\$0	\$329,751	\$272,500	\$107,936	\$0	\$329,751	\$272,500	\$107,936	\$329,751	\$272,500	\$107,936
1	624	D.R. Horton	11/18/21	Direct Bill	\$ 122,238.00				\$ 122,238.00	\$ 14,302.08				\$ 107,935.92	\$ 14,302.08			\$ 107,935.92	\$ -	\$ -	\$ 107,935.92
2	1	Miami-Dade Tax Collector	11/26/21	NAV Taxes	\$ 17,789.51		\$ (170.99)	\$ (731.07)	\$ 16,887.45	\$ 2,086.66		\$ 8,636.85	\$ 7,066.00		\$ 1,980.75	\$ 8,198.95	\$ 6,707.75		\$ 8,198.95	\$ 6,707.75	\$ -
3	2	Miami-Dade Tax Collector	12/03/21	NAV Taxes	\$ 559,816.60		\$ (5,374.25)	\$ (22,392.25)	\$ 532,050.10	\$ 65,666.45		\$ 271,791.00	\$ 222,359.15		\$ 62,409.40	\$ 258,310.40	\$ 211,330.30		\$ 258,310.40	\$ 211,330.30	\$ -
4	3	Miami-Dade Tax Collector	12/08/21	NAV Taxes	\$ 61,399.24		\$ (589.43)	\$ (2,455.92)	\$ 58,353.89	\$ 7,202.09		\$ 29,809.35	\$ 24,387.80		\$ 6,844.79	\$ 28,330.85	\$ 23,178.25		\$ 28,330.85	\$ 23,178.25	\$ -
5	4	Miami-Dade Tax Collector	12/20/21	NAV Taxes	\$ 16,252.74		\$ (156.74)	\$ (577.88)	\$ 15,518.12	\$ 1,906.39		\$ 7,890.75	\$ 6,455.60		\$ 1,820.17	\$ 7,534.10	\$ 6,163.85		\$ 7,534.10	\$ 6,163.85	\$ -
6	5	Miami-Dade Tax Collector	01/11/22	NAV Taxes	\$ 11,296.23		\$ (109.58)	\$ (338.92)	\$ 10,847.73	\$ 1,324.98		\$ 5,484.35	\$ 4,486.90		\$ 1,272.33	\$ 5,266.60	\$ 4,308.80		\$ 5,266.60	\$ 4,308.80	\$ -
7	6	Miami-Dade Tax Collector	02/07/22	NAV Taxes	\$ 5,417.58		\$ (52.91)	\$ (126.42)	\$ 5,238.25	\$ 635.43		\$ 2,630.25	\$ 2,151.90		\$ 614.30	\$ 2,543.25	\$ 2,080.70		\$ 2,543.25	\$ 2,080.70	\$ -
8	Int - 1	Miami-Dade Tax Collector	02/28/22	Interest		\$ 24.34			\$ 24.34	\$ 24.34					\$ 24.34				\$ -	\$ -	\$ -
9	7	Miami-Dade Tax Collector	03/07/22	NAV Taxes	\$ 9,029.30		\$ (89.39)	\$ (90.30)	\$ 8,849.61	\$ 1,059.10		\$ 4,383.75	\$ 3,586.45		\$ 1,037.96	\$ 4,296.55	\$ 3,515.10		\$ 4,296.55	\$ 3,515.10	\$ -
10	8	Miami-Dade Tax Collector	04/12/22	NAV Taxes	\$ 16,272.08		\$ (162.73)		\$ 16,109.35	\$ 1,908.68		\$ 7,900.10	\$ 6,463.30		\$ 1,889.55	\$ 7,821.10	\$ 6,398.70		\$ 7,821.10	\$ 6,398.70	\$ -
11	Int - 2	Miami-Dade Tax Collector	04/27/22	Interest		\$ 3.29			\$ 3.29	\$ 3.29					\$ 3.29				\$ -	\$ -	\$ -
12	9	Miami-Dade Tax Collector	05/06/22	NAV Taxes/Interest	\$ 12,641.02	\$ 325.07	\$ (129.65)		\$ 12,836.44	\$ 1,807.79		\$ 6,137.25	\$ 5,021.05		\$ 1,789.69	\$ 6,075.90	\$ 4,970.85		\$ 6,075.90	\$ 4,970.85	\$ -
13									\$ -										\$ -	\$ -	\$ -
14									\$ -										\$ -	\$ -	\$ -
15									\$ -										\$ -	\$ -	\$ -
					\$832,152.30	\$ 352.70	\$ (6,835.67)	\$ (26,712.76)	\$ 798,956.57	\$ 97,927.28	\$ -	\$ 344,663.65	\$ 281,978.15	\$ 107,935.92	\$ 93,988.65	\$ 328,377.70	\$ 268,654.30	\$ 107,935.92	\$ 328,377.70	\$ 268,654.30	\$ 107,935.92

Assessment Roll = 722,555.32

Current Year-On Roll Collections	
\$	\$832,152.30
\$	(122,238.00)
\$	-
\$	-
\$	-
\$	<b>709,914.30</b>

Note: \$851,387, \$99,954, \$350,799, \$287,017 and \$113,617 are 2021/2022 budgeted assessments before discounts and fees.

\$809,144, \$98,957, \$329,751, \$272,500 and \$107,936 are 2021/2022 budgeted assessments after discounts and fees.

\$	832,152.30	
\$	352.70	\$ 798,956.57
\$	(97,927.28)	\$ (93,988.65)
\$	(107,935.92)	\$ (268,654.30)
\$	(281,978.15)	\$ (328,377.70)
\$	(344,663.65)	\$ (107,935.92)
\$	-	\$ -